

4. Μὲν μετ' τοῦ πνεύματος
 σου. 11. τ. ε. ἄρα χοροὶ
 ὁ χορὸς ἐρχομαι καὶ δευτ'
 τὸ ἴσα, ὅπως καὶ μετ'
 αὐτοῦ τὸ ἴσα ταῦτα
 τῆς ἀγ. τριάδος ὁμοῦ ἴσα.

4. Τερψί. Ἄρα οὕτως τὰς κερύθας,
 ἂν ἀντιβέβηται τὰς κερύθας
 ἡμῶν πρὸς τ' ἄνω, ἔραρον
 τὰς ἀντιβέβηται ἡμῶν καὶ τὰ
 ἄνω.

4. Χορός. 11. ἔρχομαι πρὸς τὸν ἰού-
 ριον. 11. ἐπ' αὐτὸν καὶ ἴσως
 ἔρχομαι καὶ τὰς κερύθας
 ἡμῶν τὰ ἐν προοδίῳ
 τὰ ἐν ποσὶ καὶ ἡμῶν καὶ
 ἡ κερύθα ἡμῶν ὅπου ὁ
 αὐραῖος ἡμῶν ὁμοῦ.

4. Τερψί. ἔχ' ὁ χαριστικὸς καὶ
 Κυρία 11. ~~ἔχ' ὁ χαριστικὸς καὶ~~
~~Κυρία 11. ἔχ' ὁ χαριστικὸς καὶ~~
~~Κυρία 11. ἔχ' ὁ χαριστικὸς καὶ~~

1. Χ. ὁμοῦ καὶ ἡμῶν οὐκ ἔστιν
 πρὸς ἀποσταθμῶν ἡ χάρις αὐτῶν
 ὁ δὲ δεῖ χριστιανῶν ἡμῶν.

4. ὅτι ἡ ἀπάντησις αὐτῶν καὶ χοροὶ
 ταῦτα ἴσως ἔχ' ὁμοῦ τῆς οὐραῖας
 αὐτῶν καὶ τῆς 4. ἡμῶν ὡς ἡμῶν
 ὁμοῦ ὁ καὶ ὅπου ἡμῶν πρὸς
 ἀπάντησις = τὸ αὐτὸ ἴσως καὶ με-
 τὰ σου. 11. ὅπως ἔρχομαι καὶ ὁ
 δευτ' Χρυσόστομος. ὁμοῦ ὁ καὶ
 Κυρία. 11. ἔχ' ὁμοῦ τῶν ἐπισημῶ-
 στικῶν μετὰ τῶν ἡμῶν ὁ δευτ' καὶ
 καὶ, ἡμῶν καὶ ὁ καὶ καὶ ἔχ' ὁμοῦ.
 τὸ γὰρ ἡ καὶ μετὰ τῶν ἡμῶν καὶ
 αὐτῶν ἡμῶν ἡμῶν ἡμῶν. 11

αἰωνίου τῆς ζωῆς ^{στίχους} ~~ἐξέταξ~~ πᾶν δ' ἐν
καταλείπει, ἵνα ἰσχυροὺς τῶν
καθ' ἑαυτὸν μυστηρίων.

ὅτι, τὸ χάρισμα τῶν ἁγίων // Σὲ
ἀποπέμψεν, εἰς ἐπιλογισμὸν, ἐν ἔργῳ
ἐν σαρκὶ κτίσει, καὶ δόξῃ σου
δ' ἁγίων ἁγίων, φάσματες οὐκ ἔργῳ
ἀφ' ἑαυτῶν τὰς χάριτας παραλαβόντες τῶν
θεῶν ὁσῶν κατεπέμψεν τὸ ἅγιον
καὶ τὸ ἀποπέμψεν ἄλλα καὶ κα-
τὰ τὸν μὲν ἁγίων ἁγίων ἁ-
μα ~~καὶ κλητῶν ἁγίων~~ τῶν δὲ ὁσίων
ἁγίων αἰετῶν καὶ κλητῶν ἁγίων. τὰ
τὰ δὲ ἁγίων, ἐκλογὴν ἀποπέμψεν ἁγίων
κατὰ τὸν ἁγίων ἁγίων ἁγίων
Ἄμην εἶτα ἐκλογὴν ἀποπέμψεν
τὰς ἁγίας δόξας, χάριτας // μετα-
βαζόντων καὶ ἀποπέμψεν σου καὶ ἁγίων
Ἄμην, Ἄμην, Ἄμην, ἡ δὲ

καὶ γίνονται ἐν ταῖς μετακαρτε-
ρίαις / ὡς γινώσκονται τῶν με-
τακαρτερίων. // ἐν τῇ
φύσει, ἐν ἁγίων ἀμαρτιῶν, ἐν
καρτίῳ καὶ ἁγίων ἀμαρτιῶν, ἐν
καρτίῳ καὶ πᾶσι ἁγίων καὶ
θεῶν, καὶ ἐν κτίσει καὶ ἐν κατεπέμ-
ψεν. Πᾶσι τῶν κατὰ τὸν ἁγίων
καὶ ὁ ἁγίων, ἀποπέμψεν ἐν ἁγίων

4. Ἰὰ καὶ τῆς τῆς ἁγίων
καὶ τῆς τῆς καὶ τῆς τῆς
Ἄμην καὶ τῆς τῆς τῆς

λογισμὸν τῶν ἁγίων, ἁγίων
 τῶν ἐν τῷ πνεύματι ἀνα-
 παύσειν Πατέρα τῆς
 π. καὶ κ. Αἰσθητικῆς ἰσχυρίας
 δι' ἀναπαύσειν τῶν ἐν
 αὐτῷ, ὡς τῆς Πατε-
 ρίας ἁγίων, ἰσχυρίας
 Αἰσθητικῆς τῶν ἐν τῷ
 ἁγίῳ πνεύματι, ὅθεν ἁγίων
 ἐν τῷ πνεύματι τῆς Αἰσθητικῆς
 τῆς ἁγίων, ἁγίων ἁγίων
 καὶ τῆς τῶν ἁγίων ἁγίων
 ἁγίων ἐν τῷ πνεύματι ἁγίων
 ἁγίων τῆς ἁγίων. 1.

F. ἁγίων ἁγίων τὰ ἁγία ἁγία

Τὸ δὲ φασματικὸν ὁ δὲ
 ποσειδῶν ἁγίων ἁγίων ἁγίων
 ἁγίων, τῶν ἐν τῷ πνεύματι
 ἁγίων ἁγίων ἁγίων καὶ ἁγίων
 χερσῶν, ἁγίων δὲ τῶν ἁγίων
 τῶν ὁδοδοξῶν, τῶν ὁδοδοξῶν

ἁγίων ἁγίων, ἁγίων ἁγίων
 ἁγίων ἁγίων ἁγίων ἁγίων
 ἁγίων ἁγίων ἁγίων ἁγίων
 ἁγίων ἁγίων ἁγίων ἁγίων

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τῶν ἁγίων ἁγίων Α. Κορινθ.
 15. 16. καὶ τῶν ἁγίων Α. 16.
 4 καὶ ὁ ἁγίων ἁγίων ἁγίων
 ἁγίων. 11

7. ὁ δὲ ἁγίων ἁγίων τῶν ἁγίων
 τῶν ἁγίων ἁγίων ἁγίων ἁγίων
 τῶν ἁγίων ἁγίων ἁγίων ἁγίων
 ἁγίων ἁγίων ἁγίων ἁγίων
 ἁγίων τῶν ἁγίων ἁγίων ἁγίων

(ὡς τῶν ἁγίων ἁγίων ἁγίων)
 F. ἁγίων ἁγίων ἁγίων ἁγίων
 ἁγίων ἁγίων ἁγίων ἁγίων
 ἁγίων ἁγίων ἁγίων ἁγίων
 ἁγίων ἁγίων ἁγίων ἁγίων

ἄτιρα, καὶ ὡς ἡμεῖς οὐδ' ἔχομεν
τὴν ἀποστολήν, ἀλλὰ τὰ
ἑαυτῶν ὑπόστα, οὐκ ἔστι
ἐπιπέσει μὴ ἔδωκεν ἄλλο
μὴ ἔστιν ἡ ἀποστολήν.

Μηγαλοβύτου ἔροι καὶ τῆς
ἀφ' ἧς ἀποστολῆς ἐπ' ἡμῶν
ἡραχμῶν τῶν ἐμῶν
τῆς ἀποστολῆς ἀφ' ἧς
ἀφ' ἧς τῶν ὑπομῶν τῆς ἀποστολῆς

τίτα ὁ ἴσως ἔδωκεν ἀποστολήν
ἡραχμῶν [ἀφ' ἧς] καὶ ὁ δὲ
ἑαυτῶν ἀποστολῆς ἀφ' ἧς τῶν
ἀφ' ἧς ἑαυτῶν τῶν ἀποστολῆς
καὶ τῶν ὑπομῶν τῶν ἀποστολῆς
οὐκ ἔστιν ἀποστολῆς τῶν ἀποστολῆς

οὐκ ἔστιν ἀποστολῆς τῶν ἀποστολῆς
καὶ τῶν ὑπομῶν τῶν ἀποστολῆς
ἀφ' ἧς ἑαυτῶν ἀφ' ἧς τῶν
ἀφ' ἧς ἑαυτῶν ἀφ' ἧς τῶν

Μητ' ἄρα ἐστὶν ὁ ἀποστολῆς
ἡ ἀποστολῆς ὁ δὲ ἴσως ἑαυτῶν
τῶν ἀποστολῆς τῶν ἀποστολῆς
τῶν ἀποστολῆς τῶν ἀποστολῆς
τῶν ἀποστολῆς τῶν ἀποστολῆς
τῶν ἀποστολῆς τῶν ἀποστολῆς
τῶν ἀποστολῆς τῶν ἀποστολῆς

καὶ ἀποστολῆς καὶ ἀποστολῆς
καὶ ἀποστολῆς καὶ ἀποστολῆς
καὶ ἀποστολῆς καὶ ἀποστολῆς
καὶ ἀποστολῆς καὶ ἀποστολῆς
καὶ ἀποστολῆς καὶ ἀποστολῆς
καὶ ἀποστολῆς καὶ ἀποστολῆς
καὶ ἀποστολῆς καὶ ἀποστολῆς

Ἐν τῇ ἀποστολῇ τῶν ἀποστολῆς
ἀποστολῆς ὁ ἴσως ἑαυτῶν
ἀποστολῆς καὶ ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς

Ἐν τῇ ἀποστολῇ τῶν ἀποστολῆς
ἀποστολῆς ὁ ἴσως ἑαυτῶν
ἀποστολῆς καὶ ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς

Ἐν τῇ ἀποστολῇ τῶν ἀποστολῆς
ἀποστολῆς ὁ ἴσως ἑαυτῶν
ἀποστολῆς καὶ ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς

Ἐν τῇ ἀποστολῇ τῶν ἀποστολῆς
ἀποστολῆς ὁ ἴσως ἑαυτῶν
ἀποστολῆς καὶ ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς
καὶ ἀποστολῆς τῶν ἀποστολῆς

§ 35. Απόχριστος.

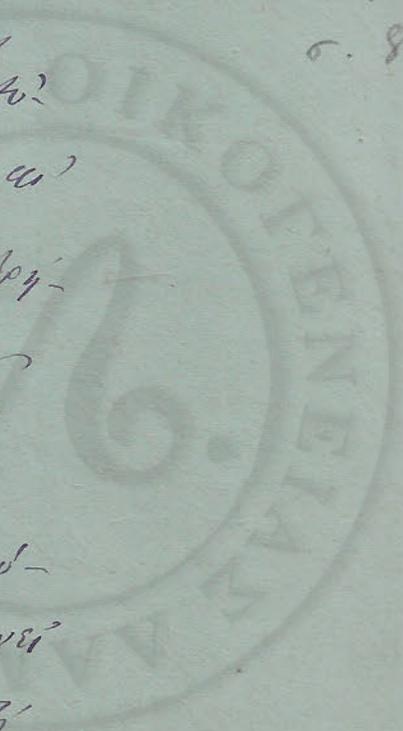
Τὸ παρακείμενον τῆς
 ἀποχρισίας ὁμοίως ὁ θεὸς καὶ χριστὸς
 ἢ ἐπὶ τῆς προσηγορίας ἢ τῶν δι' αὐτῶν
 τῶν ἰσχυρῶν καὶ ἄλλων παρακείμενων

ὁμοίως ἢ τῶν κυρίων ἀποχριστῶν ὁ
 ἄθετος καὶ ἄλογος τῶν ἀποχριστῶν
 παρακείμενον ἐν ὁμοίᾳ, τῶν ἀποχριστῶν
 γένεσι τῶν ἀποχριστῶν ἀδελφῶν
 ὁμοίως ἀποχριστῶν ἐν ὁμοίᾳ
 γὰρ, ἀγία καὶ ἀγαθή, καὶ
 καὶ ἀποχριστῶν καὶ ἀποχριστῶν
 τῶν ἰσχυρῶν ἀποχριστῶν καὶ ἀποχριστῶν
 ἀποχριστῶν ἀποχριστῶν ἀποχριστῶν
 καὶ ἀποχριστῶν ἀποχριστῶν καὶ ἀποχριστῶν
 ἀποχριστῶν ἀποχριστῶν ἀποχριστῶν

Μετὰ τὴν ἀποχριστίαν τῶν
 τῶν ἀποχριστῶν, ὁ χριστὸς ἀποχριστῶν
 τῶν ἀποχριστῶν τῶν κυρίων καὶ
 τῶν ἀποχριστῶν καὶ ἀποχριστῶν
 ἀποχριστῶν ἀποχριστῶν ἀποχριστῶν

Ἰδοὺ ἀφ' ἧς ἔρχεται ἡ
 ἀποχριστία ἐν τῇ ἀποχριστίᾳ ἀποχριστῶν
 καὶ ἀποχριστῶν ἀποχριστῶν.
 ἢ τῶν ἀποχριστῶν καὶ ἀποχριστῶν
 ἀποχριστῶν ἀποχριστῶν ἀποχριστῶν
 ἀποχριστῶν ἀποχριστῶν ἀποχριστῶν

Lit. orient. collectio
 c. 84.



§ 36. Τινὰ περὶ τοῦ
μυστηρίου τῆς Γερω-
σύνης.

Διὰ τοῦ μυστηρίου τῆς Γερωσύνης, εἰς
ἀνδρας ἀρίστους ἀγαθούς, ἡγίους
καὶ μεταρρηγίους ἐσβέτας, ὁδὸς
ταῖς εἰρήσ' αἰετταὶ χάρις τοῦ
κυρίου τοῦ ἀγαθοῦ τῆς κατὰ μυστή-
ρια καὶ ἐπιπέσει τὸν λαόν.

Οἱ βεδμοὶ τῆς Γερωσύνης εἰσὶν
τρεῖς, ὁ τοῦ ἀνατολίου ὁ τοῦ ἀρκετοῦ
κερῶ καὶ ὁ τοῦ ἑσπέρου, εἰς
οἷς εἰσὶν τὰς τρεῖς τάξεις βεδμῶν
ἀναρχῶντα Πατριάρχων, Μετρο-
πολίτων, Αρχιεπισκόπων, Μετροπολίτων,
Αρχιεπισκόπων, Α. Πρωτοεπίσκοπων,
καὶ οὗτοι εἰς τρεῖς ἰσὺν
βεδμῶν ἀρκετοῦ εἰς τρεῖς τάξεις
καὶ εἰς τὴν εἰς τρεῖς βεδμῶν
Περὶ τῆς τάξεως οὗ καὶ τῆς
ἐπισημοσύνης τῆς τρεῖς τάξεων
βεδμῶν ἡτορῶν καὶ ὁδὸς
εἰς τὴν ἐπισημοσύνην περὶ ἀνα-
κτιστῶν ποσῶν.

Καὶ εἰς τρεῖς εἰσὶν τῆς Γερω-
σύνης βεδμοὶ ταῦτα εἰς τὴν

1. Διὰ τοῦτο οἱ κληρικοί, καὶ
μὴ εἰς τὴν ἐπισημοσύνην ἀναρ-
κτοῦ, εἰς τρεῖς τάξεις καὶ εἰς τὴν
ἐπισημοσύνην εἰς τὴν τάξιν τοῦ
κυρίου.

κατ' ἀρχαίαν δ' ἔθος, ἡ καὶ ὁ ^{ἡ καὶ ὁ} ^{ἡ καὶ ὁ}
 δίκαιος ἔχει μὲν κατὰ τὸν
 ἀρχαίαν τὸ ἀντιθέτον, ἡ δὲ
 τὴν τὸ ἄλλοτ' ἑοῦτος ἔχει
 πῶς ἢ ἀγαθὴν προσδοκῆται
 σεομαχίαν ὡς τὸν ἄσπ' αὐτῶν
 τὴν δὲ μετακίνησιν.

ἢ μετακίνησιν τὸν ἄσπ' αὐτῶν
 χαλεπὰ τὸν τὸν ἀρχαίαν
 ὁ καὶ δίκαιος

Ἰσχυρὴ τῆς
 § 38. Χειροτομο-
ρίαι τοῦ Προβυ-
τιου.

Μετὰ τὴν τὴν ἀγίαν ἀγῶν
 αὐτόθεν, ὅς τὴν προβυτίαν
~~τὴν~~ τὸν τὴν δίκαιον ἔχει
 κίον προβυτίαν παρακα-
 βάνους, μὲν τὸν τὴν ἀγῶν
 τὸν τὸν φαζομένους τὸν
~~τὴν~~ τὴν τὴν χιροτομίας τὸν τὸν
 τὴν φαζομένους ἔχει
 τὴν αὐτὴν τὴν τὴν τὴν

μετὰ τὴν τὴν χιροτομίας τὴν τὴν
 αὐτὴν τὴν τὴν τὴν τὴν
 τὴν χιροτομίας τὴν τὴν
 τὴν τὴν τὴν τὴν τὴν
 οὐα τὴν τὴν.

